

# Army Medical College Chattogram (AMCC)

Chattogram Cantonment, Chattogram-4210, Bangladesh

# **APPLICATION FORM (Teacher)**

|    |                 | n for Appointment for the post of         |  |  |  |  |
|----|-----------------|---|--|--|--|--|
| 1. |                 | e (in block letters):                     |  |  |  |  |
|    | In Eı           | nglish:                                   |  |  |  |  |
|    | In Ba           | angla:                                    |  |  |  |  |
| 2. | Fath            | er's Name:                                |  |  |  |  |
| 3. | Mother's name : |   |  |  |  |  |
| 4. | Gend            | ler : Male / Female                       |  |  |  |  |
| 5. | (a)             | Date of birth:                            |  |  |  |  |
|    |                 | (According to SSC/Equivalent Certificate) |  |  |  |  |
|    | (b)             | Age on (15/04/2021) :                     |  |  |  |  |
|    | (c)             | Place of birth                            |  |  |  |  |
|    | (d)             | Nationality:                              |  |  |  |  |
|    | (e)             | Permanent address:                        |  |  |  |  |
|    | (f)             | Present address:                          |  |  |  |  |
|    | (g)             | Marital status:                           |  |  |  |  |
|    | (h)             | Religion:                                 |  |  |  |  |
|    | (i)             | Contact mobile no. :                      |  |  |  |  |
|    | (j)             | Email ID :                                |  |  |  |  |
|    |                 |   |  |  |  |  |

## 6. Academic background (from SSC/Equivalent up to highest degree)

| School/College/ | Div./Class/                   | Year of   | Board/   | Majors subjects  |
|-----------------|-------------------------------|---|--|--|
| University      | Grade                         | Passing   | University   |  |
|                 |                               |   |  |  |
|                 |                               |   |  |  |
|                 | 1                             |   |  |  |
|                 |                               |   |  |  |
|                 |                               |   |  |  |
|                 |                               |   |  |  |
|                 |                               |   |  |  |
|                 | School/College/<br>University | School/College/ Div./Class/<br>University Grade | School/College/<br>University Div./Class/<br>Grade Year of<br>Passing   Image: Constraint of the second sec | School/College/<br>University Div./Class/<br>Grade Year of<br>Passing Board/<br>University   Image: Constraint of the second secon |

7. Teaching and/or research experience:

| Position | Duration | Gross salary | Institution | Main job responsibilities |
|----------|----------|--------------|-------------|---------------------------|
|          |          |              |             |                           |
|          |          |              |             |                           |
|          |          |              |             |                           |

#### (a) Total experience: years months days.

**8.** Professional training:

| Training name | Institution | Dura | Result |  |
|---------------|-------------|------|--------|--|
|               |             | From | То     |  |
|               |             |      |        |  |
|               |             |      |        |  |
|               |             |      |        |  |

#### 9. List of publication with details (attach the list with reprint of each paper).

|          | <b>,</b> | <b></b> | ,                   | /      |
|----------|----------|---------|---------------------|--------|
| Language | Author   | Title   | Journal name with   | others |
|          |          |         | vol, issue, page no |        |
|          |          |         |                     |        |
|          |          |         |                     |        |
|          |          |         |                     |        |
|          |          |         |                     |        |

#### **10.** Language ability.

| Language | Reading               | Writing               | Speaking              | Understanding         |
|----------|-----------------------|-----------------------|-----------------------|-----------------------|
|          | Fair/ good/ very good |
|          |                       |                       |                       |                       |
|          |                       |                       |                       |                       |
|          |                       |                       |                       |                       |

### **11.** Reference (two persons) who are not related to you by blood or marriage:

| Name:        | Name:        |
|--------------|--------------|
| Designation: | Designation: |
| Address:     | Address:     |
|              |              |
| Relation:    | Relation:    |
| Mobile no.:  | Mobile no.:  |
| Email:       | Email:       |

**12.** Bank draft/Pay-order no. & amount:

Note:

- 3 copies of all papers sent to Member Secretary, Appointment Committee, Army Medical College Chattogram, Chattogram Cantonment, Baizid, Chattogram-4210.
- The papers should be maintained by the following order: Bank draft (main copy), Application letter, Application form, Higher degree certificate (if applicable), Article (if applicable), BMDC registration, MBBS certificate, Internship certificate, HSC, SSC certificate, NID and others.
- iii) The post name has to be mentioned on envelop.
- iv) If the space for any statement be inadequate, separate sheet(s) can be attached.

Date:

Signature of the applicant